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| **UNIVERSITY OF NIŠ** | | | | | | |
| **Course Unit Descriptor** | | **Faculty** | | | **Faculty of Sport and Physical Education** | |
| **GENERAL INFORMATION** | | | | | | |
| Study program | | | | **Specialist Professional Studies, Sport** | | |
| Study Module (if applicable) | | | |  | | |
| Course title | | | | Professional-pedagogical work in the selected sport | | |
| Level of study | | | | Specialist professional  Master’s  Doctoral | | |
| Type of course | | | | Obligatory  Elective | | |
| Semester | | | | Autumn Spring | | |
| Year of study | | | | First | | |
| Number of ECTS allocated | | | | 8 | | |
| Name of lecturer/lecturers | | | | The teacher selected sports | | |
| Teaching mode | | | | Lectures Group tutorials  Individual tutorials  Laboratory work  Project work  Seminar  Distance learning  Blended learning  Other | | |
| **PURPOSE AND OVERVIEW (max. 5 sentences)** | | | | | | |
| *Based on profound knowledge in the area of chosen sport a student is able to individually and collectivelly perform different tasks (training, competitions, analysis, monitoring and advancement of the training process and measure taking for better results and achievements, work with special selections).* | | | | | | |
| **SYLLABUS (brief outline and summary of topics, max. 10 sentences)** | | | | | | |
| **Organizational and competition management. Organization and training session management for different categories of athletes, different specialties and different abilities. Preparation and training of special profiles competitors. Individualization of the training process. Team work in the training process. Practical work in sports clubs.** | | | | | | |
| **LANGUAGE OF INSTRUCTION** | | | | | | |
| Serbian (complete course)  English (complete course)  Other \_\_\_\_\_\_\_\_\_\_\_\_\_ (complete course)  Serbian with English mentoring Serbian with other mentoring \_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | |
| **ASSESSMENT METHODS AND CRITERIA** | | | | | | |
| **Pre exam duties** | **Points** | | **Final exam** | | | **points** |
| **Consulting** | **10** | | **Oral examination** | | | **30** |
| **Interactive teaching** | **20** | |  | | |  |
| **Written report** | **20** | |  | | |  |
| **Test** | **20** | |  | | |  |
| **Interactive teaching** |  | | **OVERALL SUM** | | | **100** |
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