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|  **UNIVERSITY OF NIŠ** |
| **Course Unit Descriptor** | **Faculty** | **Faculty of Philosophy** |
| **GENERAL INFORMATION** |
| Study program  | **Philosophy** |
| Study Module (if applicable) |  |
| Course title | History of Ethics 1 |
| Level of study | xBachelor ☐ Master’s ☐ Doctoral |
| Type of course | x Obligatory ☐ Elective |
| Semester  | x Autumn ☐Spring |
| Year of study  | 2 |
| Number of ECTS allocated | 6 |
| Name of lecturer/lecturers | Bojan Blagojević |
| Teaching mode | xLectures ☐Group tutorials ☐ Individual tutorials☐Laboratory work ☐ Project work x Seminar☐Distance learning ☐ Blended learning ☐ Other |
| **PURPOSE AND OVERVIEW (max. 5 sentences)** |
| *Introduction to classical tendencies and theories in ethics. The course introduces the student with ancient, medieval and modern topics that are dominant in the ethics of those periods. This course is meant to examine basic developments of ethical thought and enable the student to interpret and analyze basic ethical arguments presented in classical texts.* |
| **SYLLABUS (brief outline and summary of topics, max. 10 sentences)** |
| **History of ethics as a philosophical discipline. Ancient ethics (Socrates, Plato, Aristotle, stoics, epicureans). Christian ethics (St. Paul, Augustine, Abelard, Aquinas, Protestantism). Modern ethics (Renaissance, Spinoza, Leibniz, Hobbes, Locke, Hume, Rousseau).** |
| **LANGUAGE OF INSTRUCTION** |
| xSerbian (complete course) ☐ English (complete course) ☐ Other \_\_\_\_\_\_\_\_\_\_\_\_\_ (complete course)☐Serbian with English mentoring ☐Serbian with other mentoring \_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **ASSESSMENT METHODS AND CRITERIA** |
| **Pre exam duties** | **Points** | **Final exam** | **points** |
| **Activity during lectures** | **25** | **Written examination** | **15** |
| **Practical teaching** |  | **Oral examination** | **60** |
| **Teaching colloquia** |  | **OVERALL SUM** | **100** |
| **\*Final examination mark is formed in accordance with the Institutional documents** |