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|  **UNIVERSITY OF NIŠ** |
| **Course Unit Descriptor** | **Faculty** | **Faculty of Philosophy** |
| **GENERAL INFORMATION** |
| Study program  | Philosophy |
| Study Module (if applicable) |  |
| Course title | History of medieval philosophy I  |
| Level of study | **XBachelor** ☐ Master’s ☐ Doctoral |
| Type of course | **X Obligatory** Elective |
| Semester  | **X Autumn** ☐Spring |
| Year of study  | II |
| Number of ECTS allocated | 6 |
| Name of lecturer/lecturers | Sladjana Ristić Gorgiev |
| Teaching mode | **XLectures** ☐Group tutorials ☐ Individual tutorials☐Laboratory work ☐ Project work ☐ Seminar☐Distance learning ☐ Blended learning ☐ Other |
| **PURPOSE AND OVERVIEW (max. 5 sentences)** |
| Introducing students to the philosophical ideas and philosophical problems in the Middle Ages. Understanding authentic medieval ways as a kind of philosophy of religion. |
| **SYLLABUS (brief outline and summary of topics, max. 10 sentences)** |
| 1.Greek apologists (Athenagoras, Theophilus, Hyppolitus) 2. Latin apologists 3.C. Alexandria, Origen 4. Greece patrology (St. Athanasius of Alexandria, St. Basil Caesarea) 5. Latin patrology (St. Ambrose of Milan) 6. Aurelius Augustine - Ontology and Epistemology 7. Aurelius Augustine- ethics and philosophy of history 8. Mystical Theology of Dionysius the Areopagite; 9. Boetius, Cassiodorus, Isidore; 11. John Scott |
| **LANGUAGE OF INSTRUCTION** |
| **XSerbian (complete course)** ☐ English (complete course) ☐ Other \_\_\_\_\_\_\_\_\_\_\_\_\_ (complete course)☐Serbian with English mentoring ☐Serbian with other mentoring \_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **ASSESSMENT METHODS AND CRITERIA** |
| **Pre exam duties** | **Points** | **Final exam** | **points** |
| **Activity during lectures** | **10** | **Written examination** |  |
| **Practical teaching** |  | **Oral examination** | **60** |
| **Teaching colloquia** | **3o** | **OVERALL SUM** | **100** |
| **\*Final examination mark is formed in accordance with the Institutional documents** |