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| **UNIVERSITY OF NIŠ** | | | | | | |
| **Course Unit Descriptor** | | **Faculty** | | | **Faculty of Philosophy** | |
| **GENERAL INFORMATION** | | | | | | |
| Study program | | | | **Philosophy** | | |
| Study Module (if applicable) | | | |  | | |
| Course title | | | | Introduction to the philosophy of time | | |
| Level of study | | | | Bachelor  Master’s  Doctoral | | |
| Type of course | | | | Obligatory  Elective | | |
| Semester | | | | Autumn Spring | | |
| Year of study | | | | IV | | |
| Number of ECTS allocated | | | | 5 | | |
| Name of lecturer/lecturers | | | | Goran Ž. Ružić | | |
| Teaching mode | | | | Lectures Group tutorials  Individual tutorials  Laboratory work  Project work  Seminar  Distance learning  Blended learning  Other | | |
| **PURPOSE AND OVERVIEW (max. 5 sentences)** | | | | | | |
| Objective of the subject: Introducing the concepts of the philosophy of time and space.  Achievements: After the course the students will be able to: understand the basic concepts in the philosophy of time; to list ancient authors dealing with the problem of time; to select the problems of temporality in modern philosophy; to master the basic categories of the problem of time in the 20th century. | | | | | | |
| **SYLLABUS (brief outline and summary of topics, max. 10 sentences)** | | | | | | |
| 1. The first mentioning of Chrone in Anaximander’s fragment; 2.Concept of time in Heraclitus’s fragments; 3. Parmenides’s and Zeno’s interpretation of time; 4. Pythagorean theory of continuum; 5. Plato’s understanding of time as a movable image of eternity; 6. Aristotle’s definition of time; 7. Epicure’s understanding of chronom and topon; 8. Plotinus’s interpretation of time; 9. The problem of temporality in Christian theology; 10. Descartes’s understanding of time represented through regular movements; 11. Leibniz’s infinitism; 12. The problem of temporality in Kant’s Critique of Pure Reason; 13. Husserl’s phenomenology of internal time consciousness; 14. Bergson’s teaching on duration; 15. The problem of time in 20th century philosophy. | | | | | | |
| **LANGUAGE OF INSTRUCTION** | | | | | | |
| Serbian (complete course)  English (complete course)  Other \_\_\_\_\_\_\_\_\_\_\_\_\_ (complete course)  Serbian with English mentoring Serbian with other mentoring \_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | |
| **ASSESSMENT METHODS AND CRITERIA** | | | | | | |
| **Pre exam duties** | **Points** | | **Final exam** | | | **points** |
| **Activity during lectures** | **25** | | **Written examination** | | |  |
| **Practical teaching** |  | | **Oral examination** | | | **60** |
| **Seminar paper(s)** | **15** | | **OVERALL SUM** | | | **100** |
| **\*Final examination mark is formed in accordance with the Institutional documents** | | | | | | |