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| **UNIVERSITY OF NIŠ** | | | | | | |
| **Course Unit Descriptor** | | **Faculty** | | | **Faculty of Philosophy** | |
| **GENERAL INFORMATION** | | | | | | |
| **Study Program** | | | | **Sociology, Psychology** | | |
| Study Module (if applicable) | | | |  | | |
| Course title | | | | Religions of the Contemporary World | | |
| Level of study | | | | Bachelor  Master’s  Doctoral | | |
| Type of course | | | | Obligatory  Elective | | |
| Semester | | | | Autumn Spring | | |
| Year of study | | | | 1st year of undergraduate studies | | |
| Number of ECTS allocated | | | | 5 (five) | | |
| Name of lecturer/lecturers | | | | Danijela Gavrilović, Full Professor  Miloš Jovanović, Assistant Professor, PHD. | | |
| Teaching mode | | | | Lectures Group tutorials  Individual tutorials  Laboratory work  Project work  Seminar  Distance learning  Blended learning  Other | | |
| **PURPOSE AND OVERVIEW (max. 5 sentences)** | | | | | | |
| *Introduction to the religions of the modern world and their role in modern society, with a special emphasis to the processes of secularization, revitalization of religion and fundamentalism* | | | | | | |
| **SYLLABUS (brief outline and summary of topics, max. 10 sentences)** | | | | | | |
| **The definition and genealogy of religion**  **Polytheism and monotheism; ethnic and universal religions**  **Judaism, Christianity, Islam**  **Schisms in Christianity, Christian churches**  **Eastern religions (Hinduism, Buddhism, Confucianism)**  **Sects, cults and new religious movements**  **Myth, symbol, ritual**  **Religious prejudice, schisms, conflicts, fundamentalism**  **Inter-religious dialogue, ecumenism**  **Secularization and revitalization of religion** | | | | | | |
| **LANGUAGE OF INSTRUCTION** | | | | | | |
| Serbian (complete course)  English (complete course)  Other \_\_\_\_\_\_\_\_\_\_\_\_\_ (complete course)  Serbian with English mentoring Serbian with other mentoring \_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | |
| **ASSESSMENT METHODS AND CRITERIA** | | | | | | |
| **Pre exam duties** | **Points** | | **Final exam** | | | **points** |
| **Activity during lectures** | **10** | | **Written examination** | | |  |
| **Practical teaching** |  | | **Oral examination** | | | **40** |
| **Teaching colloquia** | **50** | | **OVERALL SUM** | | | **100** |
| **\*Final examination mark is formed in accordance with the Institutional documents** | | | | | | |