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|  **UNIVERSITY OF NIŠ** |
| **Course Unit Descriptor** | **Faculty**  | **Faculty of Philosophy** |
| **GENERAL INFORMATION** |
| Study program  | **History** |
| Study Module (if applicable) |  |
| Course title | Serbian Church in Middle Ages |
| Level of study | [x] Bachelor [ ]  Master’s [ ]  Doctoral |
| Type of course | [ ]  Obligatory [x]  Elective |
| Semester  |  [x]  Autumn [ ] Spring |
| Year of study  | second |
| Number of ECTS allocated | 4 |
| Name of lecturer/lecturers | Vladimir Aleksić |
| Teaching mode |  [x] Lectures [ ] Group tutorials [x]  Individual tutorials [ ] Laboratory work [ ]  Project work [x]  Seminar [ ] Distance learning [ ]  Blended learning [x]  Other |
| **PURPOSE AND OVERVIEW (max. 5 sentences)** |
| *General knowledge of the development of the ecclesiastical organization in the Serbian medieval lands, with the special emphasis on its long-lasting consequences on the events and processes in the past and in contemporary political, social and cultural situation is Southeast Europe.* |
| **SYLLABUS (brief outline and summary of topics, max. 10 sentences)** |
| The course deals with following topics: 1. Phases of Christianisation of Serbs; 2. Creation of the Serbian Church in 1219 and its organization; 3. Territorial and management changes of the Serbian Church; 4. Social, spiritual and political impact of the Serbian Church on medieval Serbian society; 5. Huge ecclesiastical estates; 6. Parochial organization.  |
| **LANGUAGE OF INSTRUCTION** |
| [x] Serbian (complete course) [ ]  English (complete course) [ ]  Other \_\_\_\_\_\_\_\_\_\_\_\_\_ (complete course)[ ] Serbian with English mentoring [ ] Serbian with other mentoring \_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **ASSESSMENT METHODS AND CRITERIA** |
| **Pre exam duties** | **Points** | **Final exam** | **points** |
| **Activity during lectures** | **5** | **Written examination** |  |
| **Practical teaching** | **15** | **Oral examination** | **60** |
| **Teaching colloquia** | **20** | **OVERALL SUM** | **100** |
| **\*Final examination mark is formed in accordance with the Institutional documents** |