|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **UNIVERSITY OF NIŠ** | | | | | | |
| **Course Unit Descriptor** | | **Faculty** | | | **Faculty of Philosophy** | |
| **GENERAL INFORMATION** | | | | | | |
| Study program | | | | Philosophy | | |
| Study Module (if applicable) | | | |  | | |
| Course title | | | | Philosophy of religion | | |
| Level of study | | | | **XBachelor** ☐ Master’s ☐ Doctoral | | |
| Type of course | | | | ☐ Obligatory **X Elective** | | |
| Semester | | | | **X Autumn** ☐Spring | | |
| Year of study | | | | IV | | |
| Number of ECTS allocated | | | | 6 | | |
| Name of lecturer/lecturers | | | | Sladjana Ristić Gorgiev | | |
| Teaching mode | | | | **XLectures** ☐Group tutorials ☐ Individual tutorials  ☐Laboratory work ☐ Project work ☐ Seminar  ☐Distance learning ☐ Blended learning ☐ Other | | |
| **PURPOSE AND OVERVIEW (max. 5 sentences)** | | | | | | |
| Adoption and use of philosophical concepts and categories in the philosophy of religion. Introduction to the fundamental metaphysical questions of the spirit as a central category. The development of the critical reflection of the philosophy of transcendence . | | | | | | |
| **SYLLABUS (brief outline and summary of topics, max. 10 sentences)** | | | | | | |
| 1.Relation among philosophy and religion 2. The problem of the knowledge of God  3. God in antiquity 4. Christianity and God 5.Concept of God in Renaissance 6. Modern conceptions of God | | | | | | |
| **LANGUAGE OF INSTRUCTION** | | | | | | |
| **XSerbian (complete course)** ☐ English (complete course) ☐ Other \_\_\_\_\_\_\_\_\_\_\_\_\_ (complete course)  ☐Serbian with English mentoring ☐Serbian with other mentoring \_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | |
| **ASSESSMENT METHODS AND CRITERIA** | | | | | | |
| **Pre exam duties** | **Points** | | **Final exam** | | | **points** |
| **Activity during lectures** | **10** | | **Written examination** | | |  |
| **Practical teaching** |  | | **Oral examination** | | | **60** |
| **Teaching colloquia** | **3o** | | **OVERALL SUM** | | | **100** |
| **\*Final examination mark is formed in accordance with the Institutional documents** | | | | | | |